

## Rev. 13:11-18 mws

### V. 11

εἶδον                      AAI1sg                      fr. εἶδον

to perceive by sight of the eye, see, perceive  
to see, sight, seeing

ἄλλο

pertaining to that which is other than some other entity, other, distinguished from a previously mentioned subject or object

pertaining to that which is other than some other item implied or identified in a context, other, another

θηρίον

any living creature excluding humans, animal, beast, of animal-like beings of a transcendent kind, the 'beasts' or 'animals' of Revelation

any living creature, not including man, animal

ἀναβαῖνον                      PAPtcpNSA                      fr. ἀναβαίνω

to be in motion upward, go up, ascend, of living beings, of any upward movement, ascend, go up  
to move up, to come up, to go up, to ascend

ἐκ

marker denoting the direction from which something comes, from  
extension from an area or space, usually with the implication of removal out of a delimited area,  
from, out from, out of

γῆς

dry land as opposed to sea, land

dry land, in contrast with the sea, land

κέρατα

bony projection from the head of an animal, horn, literal in the description of the apocalyptic beasts, cf. v. 1, 5:6, 12:3, 17:3, 7, 12, 16

the hard bony outgrowth on the heads of certain animals, horn

δύο

two

## ὅμοια

of the same nature, like, similar, 'similar in appearance' cf. v. 2, 1:15, 2:18, 4:6, 9:7, 19, 11:1, 21:11, 18

pertaining to being similar to something else in some respect, like, such as, likewise, similar

## ἀρνίῳ

a sheep of any age, sheep, lamb, in imagery, a designation of Christ

Lamb, a title for Christ, as a title for Christ only occurs in the book of Revelation, the supplementary components of meaning involve the atoning sacrifice of Jesus Christ on the cross

## ὥς

conjunction marking a point of comparison, as

relatively weak markers of a relationship between events or states, as, like

## δράκων

dragon, serpent, a sobriquet for the devil, cf. v. 2, 12:4, 7, 9, 13, 16, 16:13, 20:2

a legendary animal, usually regarded as being a kind of monstrous winged serpent or lizard, dragon, 'a great red dragon with seven heads' All references occur in the NT occur in the book of Revelation, where the term is used as a descriptive epithet for the Devil. In a sense, therefore, the connotative values of the term 'dragon' are to some extent even more important than the specific denotation.

## V. 12

### ἐξουσίαν

the right to control or command, authority, absolute power, warrant, of Jesus' total authority, with genitive of the one who has authority, cf. v. 2, 4, 5, 7, Matt. 28:18, Dan 7:14

the right to control or govern over, authority to rule, right to control

### πρώτου

pertaining to being first in a sequence, inclusive or time, set (number), or space, first, of number or sequence, cf. 4:7, 8:7, 21:19

first in a series involving time, space, or set, first

### θηρίου

see above

### ποιεῖ

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare, do, perform miracles

to do or perform (highly generic for almost any type of activity), to do, to act, to carry out, to accomplish, to perform, doing, performance

### ἐνώπιον

by the authority of, on behalf of, cf. v. 14, 19:20

marking a participant whose viewpoint is relevant to an event, in the sight of, in the opinion of, in the judgment of

### γῆν

surface of the earth as the habitation of humanity, earth

the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and the world below, earth, world

### κατοικοῦντας

PAῖtcpMPA

fr. κατοικεω

to live in a locality for any length of time, live, dwell, reside, settle (down)

to live or dwell in a place in an established or settled manner, to live, to dwell, to reside

### ἵνα

marker to denote purpose, aim, or goal, in order that, that

marker of purpose for events and states, in order to, for the purpose of, so that

### προσκυνήσουσιν

FAI3pl

fr. προσκυνεω

to express in attitude or gesture one's complete dependence on or submission to a high authority figure, (fall down and) worship, do obeisance to, prostrate oneself before, do reverence to,

welcome respectfully, to the devil and satanic beings, cf. v. 4, 8, 15, 16:2, 19:20, 20:4

to prostrate oneself before someone as an act of reverence, fear, or supplication, to prostrate oneself before

### ἐθεραπεύθη

API3sg

fr. θεραπευω

heal, restore, passive, of wounds, cf. v. 12

to cause someone to recover health, often with the implication of having taken care of such a person, to heal, to cure, to take care of, healing

### πληγῆ

a wound caused by a blow, wound, bruise, 'mortal wound' cf. v. 3, 14

the condition resulting from being severely hurt or wounded, wound

### θανάτου

the termination of physical life, death, 'a fatal wound'

the process of dying, to die, death

## V. 13

σημεῖα

an event that is an indication or confirmation of intervention by transcendent powers, miracle, portent, miracle, worked by satan or his agents to mislead God's people, cf. v. 14, 16:14, 19:20  
an event which is regarded as having some special meaning, sign

μεγάλα

pertaining to being above standard in intensity, great  
the upper range of a scale of extent, with the possible implication of importance in relevant contexts, great, greatly, greatness, to a great degree, intense, terrible

ἴνα

see above

πῦρ

fire, of fire that is heavenly in origin and nature  
fire

οὐρανοῦ

the portion or portions of the universe generally distinguished from planet earth, heaven space above the earth, including the vault arching high over the earth from one horizon to another, as well as the sun, moon, and stars, sky

καταβαίνειν

PAInf

fr. καταβαινω

to move downward, come/go/climb down, of things, of fire, 'fall down'  
to move down, irrespective of the gradient, to move down, to come down, to go down, to descend

ἐνώπιον

pertaining to being present or in view, in the sight of, in the presence of, among  
a position in front of an object, whether animate or inanimate, which is regarded as having a special orientation of front and back, in front of, before

## V. 14

πλανᾶ

PAI3sg

fr. πλαναω

to cause to go astray from a specific way, mislead, deceive  
to cause someone to hold a wrong view and thus be mistaken, to mislead, to deceive, deception,  
to cause to be mistaken

|              |           |              |
|--------------|-----------|--------------|
| κατοικοῦντας | PAῤῥcpMPA | fr. κατοικεω |
| κατοικοῦσιν  | PAῤῥcpMPD | fr. κατοικεω |
| see above    |           |              |

### διὰ

marker of something constituting cause, the reason why something happens, results, exists, because of, for the sake of  
 marker of cause or reason, with focus on instrumentality, either of objects or events, because of, on account of, by reason of

### σημεῖα

see above

|       |        |            |
|-------|--------|------------|
| ἐδόθη | API3sg | fr. διδωμι |
|-------|--------|------------|

to give something out, give, bestow, grant  
 to grant someone the opportunity or occasion to do something, to grant, to allow

### ἐνώπιον

see above, v. 12

### θηρίου

see above

### εἰκόνα

an object shaped to resemble the form or appearance of something, likeness, portrait, of an image of a god, cf. 14:9, 11, 15:2, 16:2, 19:20, 20:4  
 an object which has been formed to resemble a person, god, animal, etc., likeness, image  
 that which has the same form as something else, same form, likeness

### πληγὴν

see above

### μαχαίρης

a relatively short sword or other sharp instrument, sword, dagger, cf. v. 10, 6:4  
 a relatively short sword (or even dagger) used for cutting and stabbing, sword, dagger

### ἔζησεν

|        |         |
|--------|---------|
| AAI3sg | fr. ζαω |
|--------|---------|

to be alive physically, live, of physical life in contrast to death, also of healthy persons, live on, remain alive  
 to be alive, to live, life

## V. 15

|           |        |            |
|-----------|--------|------------|
| ἔδόθη     | API3sg | fr. δίδωμι |
| δοῦναι    | AAInf  | fr. δίδωμι |
| see above |        |            |

### πνεῦμα

that which animates or gives life to the body, breath, (life-)spirit), of the spirit that animated the image of a beast, and enabled it to speak and to have Christians put to death, cf. 11:11  
supernatural non-material being, spirit

### εἰκόνι

see above

### θηρίου

see above

### ποιήση

AAS3sg

fr. ποιεω

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare, etc., with focus on causality, make (to), cause (someone) to, bring it about that, cf. v. 12, 13, 16  
to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring about

### ἵνα

see above

### ὅσοι

pertaining to a comparative quantity or number of objects or events, how much (many), as much (many) as, more general, all those who, whoever, as many as ever  
pertaining to a comparative quantity of objects or events, as many as, as much as

### ἐάν

marker of condition, with probability of activity expressed in the verb left open and thereby suited especially for generalized statements, if  
marker of condition, with the implication of reduced probability, if

### προσκυνήσωσιν

AAS3pl

fr. προσκυνεω

see above

ἀποκτανθῶσιν                      APS3pl                      fr. ἀποκτείνω  
to deprive of life, kill, of bodily life, cf. v. 10, 6:8, 9:5  
to cause someone's death, normally by violent means, with or without intent and with or without  
legal justification, to kill

## V. 16

ποιεῖ                                      PAI3sg                      fr. ποιέω  
see above

μικροῦς  
pertaining to a relatively limited size, measure, or quantity, small, short, of age, substantive, the  
little one, the child, for the designation of all the members of a group, cf. 11:18, 19:5, 18, 20:12  
pertaining to a living being who is relatively young, often the younger of two objects, young,  
younger

μεγάλους  
pertaining to exceeding a standard involving related objects, large, great, of age, 'small and  
great' cf. 11:18, 19:5, 18, 20:12  
persons of important or high status, important persons, great men

πλουσίους  
pertaining to having an abundance of earthly possessions that exceeds normal experience, rich,  
wealthy, substantive, the rich man, cf. 6:15  
pertaining to being rich, rich, wealthy, well-to-do

πτωχοῦς  
pertaining to being economically disadvantaged, dependent on others for support, but also simply  
poor  
pertaining to being poor and destitute, implying a continuous state, poor, destitute

ἐλευθέρους  
pertaining to being free socially and politically, free, cf. 6:15, 19:18  
pertaining to a person who is not a slave, either one who has never been a slave or one who was a  
slave formerly but is no longer, free person, free man

δούλους  
male slave as an entity in a socioeconomic context, slave, cf. 6:15, 19:18  
one who is a slave in the sense of becoming the property of an owner, slave, bondservant

ἵνα  
see above

δῶσιν                      AAS3pl                      fr. διδωμι  
see above

χάραγμα  
a mark that is engraved, etched, branded, cut, imprinted, mark, stamp, cf. v. 17, 14:9, 11, 15:2, 16:2, 19:20, 20:4  
a meaningful mark, whether engraved, imprinted, or branded, mark, brand

χειρὸς  
hand  
a hand or any relevant portion of the hand, including, for example the fingers, hand, finger

δεξιᾶς  
right as opposed to left in a frame of reference, right  
pertaining to being to the right of some point of reference, right, right side

μέτωπον  
forehead, cf. 7:3, 9:4, 14:1, 9, 17:5, 20:4, 22:4  
the front part of the head above the eyes, forehead

## V. 17

ἵνα  
see above

δύνηται                      PM/PdepS3sg                      fr. δυναμαι  
to possess capability (whether because of personal or external factors) for experiencing or doing something, can, am able, be capable  
to be able to do or to experience something, can, to be able to

ἀγοράσαι                      AAInf                      fr. ἀγοραζω  
to acquire things or services in exchange for money, buy, purchase  
to acquire possessions or services in exchange for money, to buy, to purchase

πωλῆσαι                      AAInf                      fr. πωλεω  
sell something  
to dispose of property or provide services in exchange for money or other valuable considerations, to sell

εἰ μὴ

except, if not, depending on  
marker of contrast by designating an exception, except that, but, however, instead, but only

χάραγμα

see above

ὄνομα

proper name of an entity, name  
the proper name of a person or object, name

θηρίου

see above

ἀριθμὸν

a cardinal number, number, referring to numerology, which was quite familiar to people of ancient times, according to it, since each Gk. letter has a numerical value, a name could be replaced by a number representing the total of the numerical values of the letters making up the name, cf. 15:2  
any cardinal number

## V. 18

ἴΩδε

reference to a present event, object, or circumstance, in this case, at this point, on this occasion, under these circumstances, ‘there is wisdom [i.e. something deep] here, this calls for discernment, cf. v. 10, 14:12, 17:9

reference to a present object, event, or state in terms of its relevance to the discourse, in this, in this case, in the case of

σοφία

the capacity to understand and function accordingly, wisdom, transcendent wisdom, wisdom that God imparts to those who are close to God, the gift of unveiling secrets, cf. 17:9  
the capacity to understand and, as a result, to act wisely, to be prudent, wisdom

νοῦν

the faculty of intellectual perception, understanding, mind, as faculty of thinking, ‘whoever has understanding’

the psychological faculty of understanding, reasoning, thinking, and deciding, mind

ψηφισάτω

AAImp3sg

fr. ψηφίζω

to probe a number for its meaning, interpret, figure out

to count up or calculate a total, to count, to calculate, to add up, to figure out, 'let him add up the number of the beast'

to come to understand the meaning of something by figuring it out, to come to understand, to interpret, to figure out, 'whoever is intelligent, let him understand the meaning of the number of the beast'

ἀριθμὸν

see above, 'his number was 666' it may be important to indicate that the number 666 was actually derived from adding up the numerical values of the letters of a name

θηρίου

see above

ἀνθρώπου

a person of either sex, with focus on participation in the human race, a human being, in contrast to animals, plants, etc., cf. Rev. 9:4, 7

human being, person, human being, individual

ἑξακόσιοι

six hundred, cf. 14:20

six hundred, 'his number was 666' this symbolic number would result from the total of the numerical values of the letters of the person's name.

ἑξήκοντα

sixty, cf. 11:3, 12:6

sixty

ἕξ

six